

PATENT APPLICATION

OLIFF & BERRIDGE, PLC
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Attorney Docket No.: 111085

AMENDMENT TRANSMITTAL

In re the Application of

Kiichiroh IJIMA et al.

Group Art Unit: 2852

Application No.: 09/986,714

Examiner: F. Braun

Filed: November 9, 2001

For: DRIVING FORCE TRANSMISSION APPARATUS AND IMAGE FORMING APPARATUS USING THE SAME

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

- ☐ Entitlement to small entity status is hereby asserted.
☐ Small entity status of this application has been established.

The filing fee has been calculated as shown below:

	(Column 1)	(Column 2)	(Column 3)
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA
TOTAL CLAIMS	*22 MINUS	**20	=2
INDEP CLAIMS	*4 MINUS	***3	=1
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM			

SMALL ENTITY	
RATE	ADD'L FEE
x 9	\$
x 43	\$
+145	\$
	\$

OTHER THAN A SMALL ENTITY	
RATE	ADD'L FEE
x 18	\$ 36.00
x 86	\$ 86.00
+290	\$
	\$ 122.00

- * If the entry in Column 1 is less than the entry in Column 2, write "0" in Column 3.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.
- *** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.
- The "Highest Number Previously Paid For" in this space (Total or Independent) is the highest number found from the equivalent box in Column 1 of a prior Amendment or the number of claims originally filed.
- ☒ Check No. 148010 in the amount of \$122.00 is attached. The Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

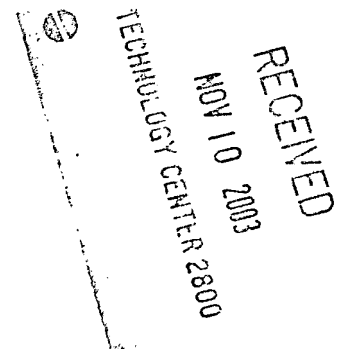
Respectfully submitted,

James A. Oliff
Registration No. 27,075

Michael Britton
Registration No. 47,260

JAO:MB/jfb

Date: November 5, 2003





PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Kiichiroh IJIMA et al.

Application No.: 09/986,714

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Group Art Unit: 2852

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*#9/Amend B
w/Transla
B Prots
paper
Asgmt
11/12/03*

AMENDMENT UNDER 37 C.F.R. §1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In reply to the Office Action mailed August 5, 2003, please amend the above-identified application as follows:

Amendments to the Specification;

Amendments to the Claims as reflected in the listing of claims; and

Remarks.

RECEIVED
NOV 10 2003
TECHNOLOGY CENTER 2800

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01 FC:1201 86.00 OP
02 FC:1202 36.00 OP